



**TBF Divisional Championship Series  
Trip Check Sheet  
NORTHERN DIVISION  
September 5-10, 2010**



2010 TBF Northern Division Championship, Sponsored in part by the Dubois County Visitors Center

**Tournament Director:** TBF Staff, 580.765.9031  
tbfbassfederation.com

**Host Federation:**

Don Jenkins, C#260-750-3428, [ibcfdon@eawifi.com](mailto:ibcfdon@eawifi.com)

**Site Host:**

Dubois County Visitors Center -  
[www.visitduboiscounty.com](http://www.visitduboiscounty.com) -  
800-968-4578



and the Indiana Bass Federation

**Housing Host:** Jasper Inn and Convention center, 51 Wernsing Road  
Jasper, Indiana 47546 1-800-872-3176 Ext. 285

Manager Jackie Bolten,  
Say you're with the TBF Northern Div.

**Entry Deadline Date:** Aug. 13, 2010 (postmarked)

Mail State Team entries to: TBF, Inc, 2300 E. Coleman Rd Ponca City,  
Ok 74604 - entry forms are online at [bassfederation.com](http://bassfederation.com) -  
memberstuff -- downloads

**Body of Water:** Patoka Lake

**Launch location:** South Newton Stewart Ramp

**Creel and Length Limits:** 5 fish, 15" inches

**TOURNAMENT WATERS:** The tournament waters for this event shall be Patoka Lake and shall include all waters creeks and canals connecting to the above-mentioned waters. Any waters within these boundaries posted Off-limits or No Fishing by State or Federal Agencies will be Off-Limits. Any live-bass-release areas established by the Tour Director will be Off-limits as well as will be announced at the pre-tournament briefing. Any additional off-limits will be announced at the Tuesday night pre-tournament briefing. Only that water open to ALL public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants.

**Official Dates:** All tournament rules apply

**Official Practice days and Registration:**

September 5, 6, 7, Official practice days, **The Lake will go off-limits at 2pm Tuesday September 7, until the start of the tournament.**

**Registration and Sponsor Welcome Banquet Presented by FLW**

**Outdoors:** Tuesday September 7, 4:00-5:00pm registration...  
dinner banquet to immediately follow at 5:15pm at the host hotel

**Partner Pairings and Rules Briefing:**

Tuesday September 7, 6:30pm. Immediately following the dinner banquet at the host hotel

**Official Tournament Days**

September 8, 9, 10, Official tournament days  
Take off Daily at 7:00am  
Weigh-in begins daily at 3:00 pm

**License/permit fees:** Indiana license required. Non-Resident,  
Annual- 35.00, Seven (7) Day 20.00, one (1) day - 9.00  
[www.IndianaOutdoor.IN.gov](http://www.IndianaOutdoor.IN.gov)

Please check host hotel front desk upon arrival for final schedule of events.

There is lots to see and do for the family while your there, so make plans to bring them!

Have a safe trip to Patoka Lake, IN!