



FACT SHEET – Junior World Championship

Lake Hartwell – Anderson, SC. July 24-26, 2024

Tournament Director Joey Bray - 580-716-4251



<p><u>Registration/Rules Meeting/Banquet</u> <u>DO NOT BRING YOUR BOATS to Registration</u></p> <p><u>Location:</u> Hilton Garden Inn 115 Destination Blvd Anderson, SC 29621</p> <p><u>Date:</u> Tuesday, July 23rd, 2024</p> <p><u>Registration Times:</u> 4:00 p.m. – Registration Opens 5:00 p.m. – Registration Closes 5:15 p.m. – Mandatory rules briefing begins. Dinner banquet begins</p> <p>No teams are allowed to be on the water without TD approval after 3:00pm on Registration Day.</p>	<p><u>Launch/Weigh-In</u></p> <p>Launch Location: Green Pond Landing 470 Green Pond Road Anderson, SC 29607</p> <p>Daily Take-off will begin at 6:00 a.m. or first safe light thereafter.</p> <p>Weigh-in begins: 2:00 p.m.</p>	<p><u>Required Items and Safety Equipment</u></p> <p>It is the responsibility of each participant to have ALL required state and federal safety equipment on board as well as, ALL permits licenses, passes or stamps, Etc. required.</p> <p>At time of inspection each morning, be prepared to properly display 1 life jacket for each angler; 1 throwable PFD; and, demonstrate functioning kill switch.</p> <p>Inspection will be held during lineup for takeoff. Live wells must be empty.</p> <p>Anglers are required to have a valid South Carolina fishing license/ permit, if applicable by law.</p>
<p><u>Fish Limit</u> Largemouth, Smallmouth, Spotted and redeye all 12” or over.</p> <p>Team may weigh a limit of five (5) fish per day.</p> <p>Fish presented which fails to measure the official length limits shall accrue penalties at the rate of one (1) pound for each non-legal fish plus loss of the fish. An 8-ounce deduction will be made for each fish presented that is determined to be non-releasable.</p>	<p>All event functions will take place in Anderson, SC . A final schedule of events will be sent to each team after Pre-registration closes July 5th</p> <p>Hosted by: Visit Anderson</p> <p>Host Hotel Hilton Garden Inn, Anderson, SC</p>	<p><u>Boundaries</u> Lake Hartwell Only.</p> <p>Any waters within these boundaries posted "off limits" or "no fishing" by state or federal agencies will be off limits. Any live release areas established by the Tournament Director will be off limits. That as well as any additional off limits will be announced at the pre-tournament briefing. Only that water open to all public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. All local, state and federal regulations apply.</p>
<p>CLEAN DRAIN & DRY YOUR BOATS BEFORE LEAVING HOME & AFTER EACH EVENT!</p> <p>HELP STOP AQUATIC INVASIVE SPECIES.</p> <p>Each team must bring a completed & signed liability waiver to the pre-tournament registration meeting.</p> <p>Liability Release Form</p> <p>Rules</p>	<p>NOTICE:</p> <p>This is a TEAM event, 2 anglers, 8th grade and under the day they qualified and (1) volunteer boat captain 19 years old or older to each boat. Three (3) people are required in every boat. NO exceptions.</p> <p>PRE-TOURNAMENT PRACTICE: The JWC waters will go off-limits at Sundown Saturday July 7 until the first official practice day Monday July 22, (the MONDAY before the first competition day). YOU MAY NOT have anyone practicing for you during the off-limits time. There will be (2) designated practice days if you choose to practice either those 2 designated practice days the junior team and the registered boat captain must do so from the same boat. The two (2) designated practice days shall be Monday and Tuesday July 22, 23 ONLY. All anglers must be off plane and in sight of the launch ramp, no longer fishing and getting off the water by 3:00pm local time on Tuesday July 23 prior to on sight registration. The lake will go back off-limits to all competitors at that time except for official tournament hours.</p>	